



Attorney Docket: JA992-011 (8728-231)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Suzuki et al. **EXAMINER:** Kenneth Parker
SERIAL NO.: 09/241,989 **GROUP ART UNIT:** 2871
FILED: February 2, 1999
FOR: OPTICAL FILM AND LIQUID CRYSTAL DISPLAY DEVICE
USING THE FILM

261 DE
9-10-02
C. Selman
dh
for

Assistant Commissioner for Patents
Washington, D.C. 20231

BOX AF

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AMENDMENT UNDER 37 C.F.R. §1.116

Sir:

In response to the Office Action dated May 9, 2002 and July 8, 2002, please
amend the above-identified application as follows:

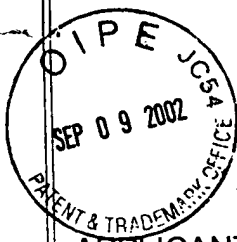
CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal
Service as first class mail, postpaid in an envelope addressed to the: Assistant Commissioner for
Patents, Washington, D.C. 20231 on September 3, 2002.

Dated: September 3, 2002


Frank Chau

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Attorney Docket No.: JA992-011 (8728-231)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S): Suzuki et al.

Examiner: Kenneth P. Parker

SERIAL NO.: 09/241,989

Group Art Unit: 2871

FILED: February 2, 1999

FOR: OPTICAL FILM AND LIQUID CRYSTAL DISPLAY DEVICE USING THE FILM

Assistant Commissioner for Patents
Washington, DC 20231

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS*	21	41	0	x 9 =	\$0	x 18 =	\$0
INDEPENDENT CLAIMS	8	8	0	x 40 =	\$0	x 80 =	\$0
<input type="checkbox"/> First Presentation of Multiple Dep. Claim				135		270	\$0

* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

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Dated: September 3, 2002


Frank Lau

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- ☐ Please charge Deposit Account No. 50-0510/IBM (Yorktown Heights) in the amount of \$____. Two (2) copies of this sheet are enclosed.
- ☐ A check in the amount of \$_____ is enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0510/IBM (Yorktown Heights). Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0510/IBM (Yorktown Heights) therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

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1900 Hempstead Turnpike, Suite 501
East Meadow, NY 11554
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Respectfully submitted,



Frank Chau
Reg No. 34,136
Attorney for Applicant(s)